



**ARNOLD HOLDINGS LTD.**

**(Non-Banking Finance Company)**

**CIN No. L65993MH1981PLC282783**

Date: 9th February, 2022

To,  
BSE LIMITED  
Phiroze Jeejeebhoy Towers,  
Dalal Street,  
Mumbai- 400 001

**Scrip ID/Code : ARNOLD/537069**

**Subject : Intimation of Newspaper Advertisement of Extract of Standalone Unaudited Financial Results for the Quarter and Nine Months Ended 31<sup>st</sup> December, 2021.**

**Ref : Regulation 47 and 30 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015**

Dear Sir,

We wish to inform that Pursuant to Regulation 47 and 30 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, we enclose herewith copies of extract of Standalone Unaudited Financial Results for the Quarter and Nine Months ended on 31<sup>st</sup> December, 2021 published in Newspapers on Wednesday, 9<sup>th</sup> February, 2022:

1. English Daily: "Business Standard" dated 9<sup>th</sup> February, 2022
2. Regional language daily: "Mumbai Lakshdeep" dated 9<sup>th</sup> February, 2022.

You are requested to kindly take the above information on record.

Thanking You,  
Yours Faithfully,  
For Arnold Holdings Limited

  
Minal Agarwal  
(Company Secretary & Compliance Officer)

Encl: Copy of Newspaper

**iStreet Network Limited**  
CIN L51900MH1986PLC040232  
107, Soral Industrial Estate Linking road,  
Malad West, Mumbai 400064  
Email: [info@istreetnetwork.com](mailto:info@istreetnetwork.com)  
Website: [www.istreetnetwork.com](http://www.istreetnetwork.com)

**NOTICE**  
Pursuant to the provisions of Regulation 47 read with Regulation 29 and 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, notice is hereby given that a meeting of the Board of Directors of the Company is scheduled to be held on Monday, 14<sup>th</sup> February 2022 inter-alia to, consider and approve, the unaudited Financial Results for the Quarter and nine month ended December 31, 2021. The Notice is also available on the website of the Company i.e., [www.istreetnetwork.com](http://www.istreetnetwork.com) and on the website of BSE Ltd [www.bseindia.com](http://www.bseindia.com).

For **iStreet Network Limited**  
Sd/-  
Surabhi Pal  
Place: Mumbai Company Secretary  
Date: 08.02.2022

### Public notice for transfer of ownership of business

Public notice hereby given to general public that by deed of assignment dated 1st February 2022 the running business of my proprietary concern M/s Surgical Equipments Supply having its office at Gala No. 4, Bhual Singh Compound, S. V. Road, Jogeshwary (West), Mumbai, is been taken over by Mr. Praveen B. Adyanthaya from me. Therefore from 1st February 2022 onwards Mr. Praveen B. Adyanthaya will be solely responsible for all the present, past and future transactions of M/s Surgical Equipments Supply. Hereafter I am not responsible for any past, present or future transactions of M/s Surgical Equipments Supply.

Place: Mumbai  
Date: 09.02.2022

Sd/-  
Mrs Nalini P. Adyanthaya  
Ex-Proprietor  
M/s Surgical Equipments Supply

### Director General of Police, Maharashtra Raja, Mumbai-400 001

#### E-Tender Notice

2022\_DGPMU\_764958\_1

Inviting Unified e-Tender for Lay Out Designing, Proof Reading Printing along with Posting Addresses, Postal-franking & other related works of DAKSHATA Monthly Marathi Magazine.

- The Director General of Police, Maharashtra Raja, Mumbai is inviting sealed e-tenders for above mentioned works from owners of reputed and eligible publishing houses, printers from Mumbai District, Mumbai Suburban District or Mumbai Metropolitan Region Development Authority Jurisdiction.
- For detailed information, the Bidders may visit the website of Government of Maharashtra <https://mahatenders.gov.in>
- Time schedule can be seen on the website <https://mahatenders.gov.in>
- The Director General of Police, Maharashtra Raja, Mumbai reserves the right to accept or reject all e-tenders without giving any reasons.

Date : 05.02.2022

Place: Mumbai

Sd/-

Addl. Director General of Police (P. & C.)  
For Director General of Police.

**BANK OF INDIA - MARUTI MANDIR BRANCH**  
Maruti Mandir, RATNAGIRI - 415612.  
Phone: 02352-222904  
Email: [MarutiMandir.Ratnagiri@bankofindia.co.in](mailto:MarutiMandir.Ratnagiri@bankofindia.co.in)

**POSSESSION NOTICE** (Rule 8 (1))  
(For Immovable property)

Whereas,  
The undersigned being the Authorised Officer of Bank of India under the Securitisation and Reconstruction of Financial Asset and Enforcement of Security Interest Act, 2002 and in exercise of powers conferred under section 13(12) read with rule 3 of the Security Interest (Enforcement) Rules, 2002 issued demand notice dated : 30/10/2021 on calling upon the borrower Mr. Mayur Nilkanth Kadam and Guarantors Mr. Nilkanth Pandurang Kadam, Mr. Nandini Nilkanth Kadam, Mr. Ramakant Baban Jangali to repay the amount mentioned in the notices aggregating **Rs.28,70,000/- (Rupees Twenty Eight Lakh Seventy Thousand Only)** Plus interest thereon from 30/10/2021 within 60 days from the date of receipt of said notice.

The borrower having failed to repay the amount, notice is hereby given to the borrower and the public in general that the undersigned has taken **Symbolic Possession** of the property described herein below under Section 13(4) of the said Act read with rule 8 of the said rules on the **4th day of February 2022**.

The borrower secured debtor in particular and the public in general is hereby cautioned not to deal with the property and any dealings with property will be subject to the charge of the **Bank of India Maruti Mandir Branch** for an amount of **Rs.28,70,000/- (Rupees Twenty Eight Lakh Seventy Thousand Only)** plus further interest thereon from 30/10/2021.

The borrower's attention is invited to the provisions of sub-section (8) of section 13 of the SARFAESI Act, in respect of time available, to redeem the secured assets.

**DESCRIPTION OF THE IMMOVABLE PROPERTY**

Grampanchayat House No.2935, Survey No.12, Hissa No.4A+6+3C, in Vimaltal Area, at Mauje Tiwandeavadi, Shirgaon Grampanchayat, Tal/Dist-Ratnagiri owned by Mr. Nilkanth Pandurang Kadam (Guarantor).

Date : 04/02/2022  
Place : Tiwandeavadi, Ratnagiri.

Sd/-  
**Authorised Officer Bank of India**

Form No. URC-2  
Advertisement giving notice about registration under Part I of Chapter XXI of the Act

[Pursuant to section 374(b) of the companies Act, 2013 and rule 4(1) of the companies (Authorized to Register) Rules, 2014]

1. Notice is hereby given that in pursuance of sub-section (2) of section 366 of the Companies Act, 2013, an application is proposed to be made after fifteen days hereof but before the expiry of thirty days hereinafter to the registrar at Mumbai that M/s. **KATHIWADA FOUNDATION TRUST** a trust may be registered under Part I of Chapter XXI of the Companies Act 2013, as a company limited by guarantee.

2. The principal objects of the company are as follows: To take over the running activities of M/s. **KATHIWADA FOUNDATION TRUST (TRUST)** relating to open, conduct, maintain, manage, render and support all kinds of social service activities.

3. A copy of the draft memorandum and articles of association of the proposed company may be inspected at the office at West More, Ground Floor, 69 Pochkhanwala Road, Worli, Mumbai 400030.

4. Notice is hereby given that any person objecting to this application may communicate their objection in writing to the Registrar at Central Registration Centre (CRC), Indian Institute of Corporate Affairs (IICA), Plot No. 6, 7, 8, Sector-5, IMT, Manesar, District Gurgaon (Haryana), Pin Code 122050 within twenty-one days from the date of publication of this notice, with a copy to the company at its registered office

Dated this 9th day of February, 2022.

For **KATHIWADA FOUNDATION TRUST**  
Sd/-  
**DIGVIJAY SINGH KATHIWADA**  
Managing Trustee

FORM NO. RSC-4  
[Pursuant to Rule 3(3)]  
BEFORE THE NATIONAL COMPANY LAW TRIBUNAL,  
MUMBAI BENCH  
COMPANY PETITION NO. 47 OF 2021.

In the matter of petition under Section 66 of the Companies Act, 2013 and Rule 2 of the National Company Law Tribunal (Procedure for Reduction of Share Capital) Rules, 2016; AND

In the matter of Reduction of Equity Share Capital of Unique Pharmaceutical Laboratories Limited

**UNIQUE PHARMACEUTICAL LABORATORIES LIMITED**, a company incorporated under the Companies Act, 1956 having its registered office at Neelam Centre, B Wing, 3rd floor Hind Cycle Road, Worli Mumbai - 400030.  
CIN: U24239MH1972PLC015744

...Petitioner Company.

**PUBLICATION OF NOTICE**

Notice is hereby given that an application/petition was presented to the National Company Law Tribunal at Mumbai (Bench), on 5th January, 2022, for confirming the reduction of the issued, subscribed and paid-up equity share capital of the Company from INR 57,65,020/- (Indian Rupees Fifty Seven Lakhs Sixty Five Thousand and Twenty Only) comprising of 5,59,600 Class A Equity Shares of INR 10/- each and 16,902 Class B Equity Shares of INR 10/- each to INR 7,46,130 (Indian Rupees Seven Lakhs Forty Six Thousand and One Hundred and Thirty Only) comprising of 57,711 Class A equity shares of INR 10/- each and 16,902 Class B equity shares of INR 10/- each and that such reduction be effected by cancelling and extinguishing 5,01,889 fully paid Class A equity shares of INR 10/- each at a fair value of INR 10/- per share held by Dinesh Moddy Ventures LLP, Kumud Moddy Ventures LLP, J. B. Moddy Enterprises LLP, Anusya Moddy Enterprises LLP, Shirish Moddy Enterprises LLP, Bharati Moddy Ventures LLP and J. B. Moddy & Bros. ('Exiting Shareholders') pursuant to Section 66 and other applicable provisions, if any, of the Companies Act, 2013.

The list of creditors prepared on 9th February, 2021 by the Company is available at the Registered Office of the Company for inspection on all working days during 11 A.M. to 4 P.M. for a period of three months from the date of this notice.

It may also be noted that a hearing has been fixed for 18th April, 2022 on which date the Tribunal shall hear the application. In case any creditor intends to attend the hearing he/she should make a request along with his objections, if any.

Dated : 09<sup>th</sup> day of February, 2022. For **Rajesh Shah & Co.**  
Place : Mumbai Advocates for the Petitioner Company

### Public Notice in Form XIII of MOFA (Rule 11(9) (e)) District Deputy Registrar, Co-operative Societies, Mumbai City (4) Bhandari Co-op.Bank building, 2<sup>nd</sup> floor, P. L. Kale Guruji Marg, Dadar (West), Mumbai-400028.

No.DDR-4/Mumbai/ Deemed Notice/382/2022 Date: - 03/02/2022  
Application u/s 11 of Maharashtra Ownership Flats (Regulation of the Promotion of construction, Sale, Management and Transfer) Act, 1963

#### Public Notice

#### Application No. 55 of 2022

**Ashish Neha Co-Op. Hsg. Society Ltd.**, Add: Building no. 8, Ashish Complex, Chhatrapati Shivaji Cross Road No.4, Dahisar (E), Mumbai-400 068, ...**Applicant Versus 1) Goyal Properties & Estates Pvt. Ltd.**, (Builders/Developers), Add: 408/ Pragati Shopping Centre, Daflary Road, Malad (E), Mumbai- 400 097, 2) **Mr. Ashok Kumar Goyal** (Director Of Goyal Properties & Estates Pvt Ltd), Add: 408, Pragati Shopping Centre, Daflary Road, Malad (E), Mumbai- 400 097, 3) **Paul Barthali Quinny @ Paul Banal Kini, (Land Owners)** 4) **Robert Louis Quinny**, (Land Owners), 5) **Bartholomew Quinny**, (Land Owners), 6) **Mrs. Bernadine Valerian @ Mrs. Benedin Mathayyas**, (Land Owners), 7) **Philip Quinny**, (Land Owners), 8) **Mrs. Rita Francis Gigoal @ Mrs. Rita Francis Jugal**, (Land Owners), 9) **John Lawrence Quinny**, (Land Owners), 10) **Ronald Cawsin Quinny** and (Land Owners), 11) **Abbot Anthony Quinny @ Abbot Anthony Quinny @ Abut Anthony Quinny** (Land Owners) Last Known Add of app nos. 3 to 11: CTS No. 1424/A/1, Survey No. 334, Hissa No. 3 (pt), CTS No. 1423, Survey No. 335, Hissa No. 5, Ashish Complex, Chhatrapati Shivaji Cross Road No.4, Dahisar (E), Mumbai-400 068, Village: Dahisar, Taluka: Borivali, Mumbai Suburban District, 12) **Kesar (CHS Ltd., (Layout Society) Add: Building no. 2, Ashish Complex, Chhatrapati Shivaji Cross Road No.4, Dahisar (E), Mumbai-400 068, 13) Rishi Milan CHS Ltd., (Layout Society) Add: Building no. 3, Ashish Complex, Chhatrapati Shivaji Cross Road No.4, Dahisar (E), Mumbai-400 068, 14) Umiya Park CHS Ltd., (Layout Society), Add: Building No.4, Ashish Complex, Chhatrapati Shivaji Cross Road No.4, Dahisar (E), Mumbai-400 068, 15) Trilok Krupa Darshan CHS Ltd., (Layout Society) Add: Building No.12, Ashish Complex, Chhatrapati Shivaji Cross Road No.4, Dahisar (E), Mumbai-400 068, 16) **Om Ashish CHS Ltd @ Ashish Complex Building No.9 CHS Ltd., (Layout Society) Add: Building No.9, Ashish Complex, Chhatrapati Shivaji Cross Road No.4, Dahisar (E), Mumbai-400 068, 17) Ekta CHS Ltd., (Layout Society) Add: Building No.10, Ashish Complex, Chhatrapati Shivaji Cross Road No.4, Dahisar (E), Mumbai-400 068, 18) Ever United CHS Ltd., (Layout Society) Add: Building No.11, Ashish Complex, Chhatrapati Shivaji Cross Road No.4, Dahisar (E), Mumbai-400 068, 19) Garima Sadan CHS Ltd., (Layout Society) Add: Building No.13, Ashish Complex, Chhatrapati Shivaji Cross Road No.4, Dahisar (E), Mumbai-400 068, 20) **Ashish Complex CHS Association Ltd., (Federation), Add: 10/A-302, Ekta, Ashish Complex, Chhatrapati Shivaji Cross Road No.4, Dahisar (E), Mumbai-400 068, 21) D. V. Associates**, Add: 204A, Western Edge II, Behind Metro Cash n Carry, W E Highway, Borivali (E), Mumbai-400066. ...**Opponents** and those, whose interests have been vested in the said property may submit their say at the time of hearing at the venue mentioned above. Failure to submit any say shall be presumed that nobody has any objection in this regard and further action will be taken accordingly.****

#### Description of the Property :-

**Claimed Area**

Unilateral Conveyance of a plot of land admeasuring 3405.93 Sq. Mtrs., (i.e. Undivided Rights in Balance Plot Area) out of larger plot of land admeasuring 25431.60 sq.mtrs., or thereabouts bearing Survey No. 334, Hissa no. 3(pt) corresponding to CTS no. 1424/A/1 and 601.05 Sq.mtrs., (i.e. Undivided Share in R.G. Area) comprising total of [14.98% of 1321.90 sq.mtrs., comes to 198.02 Sq.mtrs., i.e. proportionate undivided rights in Survey no. 335, Hissa no. 5 corresponding to CTS no. 1423 having area admeasuring 1321.09 sq. mtrs., and 14.98% of 2691.13 sq. mtrs., comes to 403.13 Sq.mtrs., i.e. proportionate undivided rights in Survey no. 334, Hissa no. 3 (pt) corresponding to CTS no. 1424/A/1 all lying and being situate at village Dahisar, Taluka Borivali, City Survey Office Borivali in R/North Ward of Mumbai Suburban District aggregate total comes to 4006.98 Sq.mtrs., plus 14.98% of proportionate undivided rights in FSI advantage of Road Set-back Area admeasuring 118.52 Sq.mtrs., out of 791.30 Sq.mtrs., as per Latest Approved Plans alongwith building of Ashish Neha Chs Ltd situated in the locality known as Ashish Complex, Chhatrapati Shivaji Cross Road No.4, Dahisar (E), Mumbai-400068, in favour of the Applicant Society.

The hearing is fixed on 22/02/2022 at 2.00 p.m.

Sd/-  
(Dr. Kishor Mande)  
District Deputy Registrar,  
Co-operative Societies, Mumbai City (4)  
Competent Authority,  
U/s 5A of the MOFA, 1963.



### Government of Jharkhand DEPARTMENT OF AGRICULTURE, ANIMAL HUSBANDRY & CO-OPERATIVE (ANIMAL HUSBANDRY DIVISION) Jharkhand, Ranchi.

#### “Corrigendum”

**In e-Tender No.-01/2021-22 Published by PR No.-262583 Animal Husbandry (21-22) D**  
This is with reference to Tender notice published for MOBILE VETERINARY CLINIC VAN WITH MEDICAL EQUIPMENTS as per the decision taken by the technical committee to consider the proposal for rectification in the specifications of Mobile Veterinary Clinic Van with Medical equipments (Ambulance Van) Part-I :- Vehicle Specification, INDEX Points 1.06, 1.08, 2.01, 2.02, 2.03, 2.04, 3.01, 6.01 & 7.01 which are as follows :-

Sl.No.	Sl. No. in NIT	Aggregate	Previous Specification	Rectified Specification
1	1.06	Max. Net Engine Output	Minimum 100 BHP	60-70 BHP
2	1.08	Fuel Tank Capacity	Minimum filling 60 Liter	45-60 Liter
3	2.01	Wheel Base	Minimum 3000 MM	Minimum 2500 MM
4	2.02	Overall width	Minimum 1890 MM	Minimum 1600 MM
5	2.03	Overall Height	Minimum 2500 MM	Minimum 1800 MM
6	2.04	Ground Clearance-Laden	Minimum 200 MM	170-200 MM
7	3.01	Battery	Single 12 V, 100 AH, maintenance free with 18+18 month warranty from the date of sale.	Single 12 V, 100 AH, maintenance free with 12 month warranty from the date of sale.
8	6.01	Type	Hydraulic/air break	Safety (ABS optional)
9	7.01	Windows in Cargo	2 Windows in the cargo cabin at both RH and LH sides with sliding glasses (at specific place mention in fabrication work)	Word cargo will be replace

• **In addition to above Sl. No.** 2.06, 2.07, 2.08, 2.09 and 7.01 **In NIT** Cargo Dimension is rectified as Dimension.  
• In Part-C Column No –14, a given period of 45 days is rectified as 30 days.

PR 263455 Animal Husbandry(21-22).D

Director  
Animal Husbandry Jharkhand

**ARNOLD HOLDINGS LTD.**  
CIN- L65993MH1981PLC282783  
Regd. Office: B-208, Ramji House, 30, Jambulwadi, J.S.S. Road, Mumbai-400 002  
TEL: 022 22016640, E-Mail Id: [arnoldholding9@gmail.com](mailto:arnoldholding9@gmail.com) Website: [www.arnoldholdings.in](http://www.arnoldholdings.in)

**Extract of Unaudited Financial Result for the Quarter and Nine months ended 31st December, 2021**

Sr. No.	Particulars	Quarter Ended 31.12.2021 (Unaudited)	9 Months Ended 31.12.2021 (Unaudited)	Quarter Ended 31.12.2020 (Unaudited)
1	Total Income from Operations	1774.960	4991.362	902.619
2	Net Profit / (Loss) for the period (before Tax, Exceptional and/or Extraordinary items)	0.419	100.965	19.069
3	Net Profit / (Loss) for the period before tax (after Exceptional and/or Extraordinary items)	0.419	100.965	19.069
4	Net Profit / (Loss) for the period after tax (after Exceptional and/or Extraordinary items)	0.419	100.965	19.069
5	Total Comprehensive Income for the period [Comprising Profit/(Loss) for the period (after tax) and Other Comprehensive Income(after tax)]	0.419	100.965	19.069
6	Equity Share Capital	3007.500	3007.500	3007.500
7	Reserves (excluding Revaluation Reserve) as shown in the Audited/Unaudited Balance Sheet of the previous year*			
8	Earnings Per Share (Face Value of Rs. 10/- each) (for continuing and discontinued operations)			
	1. Basic 2. Diluted	0.001	0.336	0.063

\* Reserves for the year ended March 31, 2021 was Rs. 2401.607 Lakh and for the March ended 31, 2020 was Rs. 2332.513 Lakhs

**Notes:**

- The above is an extract of the detailed format of Quarterly/Annual Financial Results filed with the Stock Exchanges under Regulation 33 of the SEBI (Listing and Other disclosure Requirements) Regulations 2015. The full format of the Quarterly/Annual Financial Results are available on the websites of the Stock Exchange(s) at [www.bseindia.com](http://www.bseindia.com) and the listed entity at [www.arnoldholdings.in](http://www.arnoldholdings.in).
- The above financial results have been reviewed and recommended by the Audit Committee and have been approved and taken on record by the Board of Directors at its meeting held on 7<sup>th</sup> February, 2022.
- The limited review as required under Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 has been completed by the auditors of the Company.

For **Arnold Holdings Limited**  
Sd/-  
Murari Mallawat  
Whole Time Director  
DIN: 08809840

Place : Mumbai  
Date : 08.02.2022

**सेंट्रल बैंक ऑफ इंडिया**  
**Central Bank of India**

1911 ई.स. में शुरु किया "केन्द्रित" "CENTRAL TO YOU SINCE 1911"

**PREQUALIFICATION OF CONSULTANT FOR MAJOR REPAIR/RENOVATION OF RESIDENTIAL BUILDINGS AT THANE**

Central Bank of India is in the process of undertaking major repair/renovation of its residential complex at Thane. The services of structural consultant are required for structural audit, supervision and monitoring of the repair works. Offers are invited from reputed and established structural consultants. Prescribed application forms can be downloaded from the website <http://www.centralbankofindia.co.in> Last date for submission of application is 02/03/2022 up to 3:00 pm.

**ALFA TRANSFORMERS LIMITED**  
3337, Manchewar Industrial Estate, Bhubaneswar - 751010 Odisha, India.  
Email : [info@alfa.in](mailto:info@alfa.in) Website: [www.alfa.in](http://www.alfa.in)

**NOTICE**

Pursuant to Regulation 29 read with Regulation 47 of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015, notice is hereby given that a meeting of the Board of Directors of the company is scheduled to be held on Monday, 14th February 2022 at 12:00 Noon at its Registered office at Pipul Restaurant and Banquets, 148, Manchewar Industrial Estate, Bhubaneswar, Odisha 751010 to consider and approve the Unaudited Financial Results of the Company for the Quarter ended 31st December, 2021 along with other routine business. This intimation is also available on the website of the Company: [www.alfa.in](http://www.alfa.in) and also on the website of the Stock Exchange: [www.bseindia.com](http://www.bseindia.com) (BSE Limited), where the shares of the company are listed.

For **ALFA TRANSFORMERS LIMITED**  
Sd/-  
Place: Bhubaneswar. (CS Amanrath Tripathy)  
Date: 08.02.2022 Company Secretary

**ORIENTAL RAIL INFRASTRUCTURE LIMITED**  
(Formerly known as Oriental Veneer Products Limited)

CIN: L35100MH1991PLC060686

Regd. Office : Village Aghai, via Kalyan Railway Station, Thane-421 301, Maharashtra, India  
Tel No. : 022-61389400 Fax No. : 022-61389401 E-mail : [compliance@orientalrail.co.in](mailto:compliance@orientalrail.co.in) Website : [www.orientalrail.com](http://www.orientalrail.com)

**Extract of Statement of Consolidated Financial Results for the quarter and nine months ended December 31, 2021**

Sr. No.	Particulars	Quarter ended		Nine months ended		Year ended	
		30-12-2021	30-09-2021	30-12-2020	31-12-2021		31-12-2020
1	Revenue from Operations	4,162.27	5,327.44	6,272.39	12,206.61	15,870.90	22,016.94
2	Net Profit / (Loss) for the period (before tax, Exceptional and / or Extraordinary items)	466.38	720.44	587.81	1,392.95	1,587.60	2,008.85
3	Net Profit / (Loss) for the period before tax (after Exceptional and / or Extraordinary items)	466.38	720.44	587.81	1,392.95	1,587.60	2,008.85
4	Net Profit / (Loss) for the period after tax (after Exceptional and / or Extraordinary items)	388.95	562.08	475.43	1,126.36	1,253.26	1,542.18
5	Total Comprehensive Income for the period [Comprising Profit / (Loss) for the period (after tax) and Other Comprehensive Income (after Tax)]	388.95	562.08	475.43	1,126.36	1,253.26	1,542.18
6	Paid-up Equity share capital	539.03	539.03	539.03	539.03	539.03	539.03
7	Other equity	-	-	-	-	-	8,466.30
8	Earnings Per Share (Face Value ₹ 1/- each)						
	Basic:	0.72	1.04	0.88	2.09	2.33	2.86
	Diluted:	0.72	1.04	0.88	2.09	2.33	2.86

**Notes:**

- The above financial results have been reviewed by the Audit Committee & approved by the Board of Directors in its meeting held on February 08, 2022. The Statutory Auditors have carried out a Limited Review of the above financial results.
- The above is an extract of the detailed format of Unaudited Financial Results for the quarter and nine months ended December 31, 2021 filed with the Stock Exchanges under Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015. The full format of the Unaudited Financial Results for the quarter and nine months ended December 31, 2021 are available on the Stock Exchange website [www.bseindia.com](http://www.bseindia.com) and the website of the Company [www.orientalrail.com](http://www.orientalrail.com)
- The Company mainly operates in one segment namely "Indian Railway Products" and hence segment details are not required to be published.
- Previous period / year figures have been recast / re-grouped to confirm to the current period's / year's presentation

For and on behalf of Board of Director of **Oriental Rail Infrastructure Limited**  
Sd/-  
Place: Mumbai  
Date: February 08, 2022

**Karim Mithiborwala**  
Managing Director  
Rameshwar Media

**Pooja Entertainment and Films Limited**  
CIN: L99990MH1986PLC040559  
Reg. Office: Pooja House, 1st Floor, CTS No. 892-893, Opp. J. W. Marriott Hotel, Juhu Tara Road, Juhu, Mumbai - 400 049 | Tel: 022-26121613/14 | Fax: 022-26631275.  
Website: [www.poojaentertainmentandfilms.in](http://www.poojaentertainmentandfilms.in)  
Email Id: [investor@poojaentertainmentandfilms.in](mailto:investor@poojaentertainmentandfilms.in)

**NOTICE**

Pursuant to Regulation 47 of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015, notice is hereby given that the meeting of the Board of Directors of the Company will be held on Monday 14th February, 2022 at 04:00 P.M. at Pooja House, 1st Floor, CTS No. 892-893, Juhu Tara Road, Opp. J. W. Marriott Hotel, Juhu, Mumbai 400049, inter alia to consider and approve the Unaudited Financial Results of the Company for the quarter ended on 31st December, 2021.

The information contained in the notice is also available on the website of the Company ([www.poojaentertainmentandfilms.in](http://www.poojaentertainmentandfilms.in)) and also on the stock exchange website ([www.bseindia.com](http://www.bseindia.com)).

By order of the Board,  
For Pooja Entertainment and Films Limited  
Sd/-  
Murlil Manohar Thani  
Company Secretary & Compliance Officer

Place: Mumbai  
Date: 08.02.2022

**NOTICE**

**Tata Chemicals Limited**  
Registered Office: 24, Bombay House, 1st Floor, Horni Mody Street, Fort, Mumbai 400001

NOTICE is hereby given that the certificate for the undermentioned securities of the Company has been lodged/impounded and the holder of the said securities has applied to the Company to issue duplicate certificate.

Any person who has a claim in respect of the said securities should lodge such claim with the Company at its Registered Office within 15 days from this date, else the company will proceed to issue duplicate certificate without further intimation.

Name of holder	Kind of Securities and face value	No. of Securities	Distinctive number
Radhika Arora Shanu N Mehta Lakshmi Mehta	Equity shares of Face value 10/-	187	199615951- 199616137

Place: Mumbai  
Date: 09/02/2022

Sd/-  
Radhika Mehta Arora

**BANK OF INDIA - MARUTI MANDIR BRANCH**  
Maruti Mandir, RATNAGIRI - 415612.  
Phone: 02352-222904  
Email : [MarutiMandir.Ratnagiri@bankofindia.co.in](mailto:MarutiMandir.Ratnagiri@bankofindia.co.in)

**POSSESSION NOTICE** (Rule 8 (1))  
(For Immovable property)

Whereas,  
The undersigned being the Authorised Officer of Bank of India under the Securitisation and Reconstruction of Financial Asset and Enforcement of Security Interest Act, 2002 and in exercise of powers conferred under section 13(12) read with rule 3 of the Security Interest (Enforcement) Rules, 2002 issued demand notice dated : 30/10/2021 on calling upon the borrower **Mrs.Nandini Nilkanth Kadam and Guarantors Mr.Nilkanth Pandurang Kadam, Mr.Mayur Nilkanth Kadam, Mr.Ramakant Baban Jangali** to repay the amount mentioned in the notices aggregating **Rs.20,75,000/- (Rupees Twenty Lakh Seventy Five Thousand Only)** Plus interest thereon from 30/10/2021 within 60 days from the date of receipt of said notice.

The borrower having failed to repay the amount, notice is hereby given to the borrower and the public in general that the undersigned has taken **Symbolic Possession** of the property described herein below under Section 13(4) of the said Act read with rule 8 of the said rules on the **4th day of February 2022**.

The borrower secured debtor in particular and the public in general is hereby cautioned not to deal with the property and any dealings with property will be subject to the charge of the **Bank of India Maruti Mandir Branch** for an amount of **Rs.20,75,000/- (Rupees Twenty Lakh Seventy Five Thousand Only)** plus further interest thereon from 30/10/2021.

The borrower's attention is invited to the provisions of sub-section (8) of section 13 of the SARFAESI Act, in respect of time available, to redeem the secured assets.

**DESCRIPTION OF THE IMMOVABLE PROPERTY**

Grampanchayat House No.2935, Survey No.12, Hissa No.4A+6+3C, in Vimaltal Area, at Mauje Tiwandeavadi, Shirgaon Grampanchayat, Tal/Dist-Ratnagiri owned by Mr.Nilkanth Pandurang Kadam (Guarantor).

Date : 04/02/2022  
Place : Tiwandeavadi, Ratnagiri.

Sd/-  
**Authorised Officer Bank of India**

**Navi Mumbai Municipal Corporation**

**Engineering Department**

**Tender Notice No. B-1**

